| · M                           |            |            |     |           | IDION OF HEA                                      |   | AKD CE               | CHIFICALE O                           | F DEATH               | <b>.</b>             | 63_0                                    | ∪8664 ∵                                     |
|-------------------------------|------------|------------|-----|-----------|---|---|----------------------|---------------------------------------|-----------------------|----------------------|---|---|
| DEPA                          |            |            |     |           | LIC HEALTH AND W                                  | ELFARE 318 Prin   | nary Registration    | District No. 100                      | 3Registrar's No       | <u>. 1185</u>        | STATE FILE                              |   |
| DO NOT WRITE<br>ON THIS STUB  | 1          | amen       | DED | 1         | ILED FEB !  | 1963  |                      |                                       | <del></del> :         |                      |   |   |
|                               | 1          | 1 1        |     | 1.        | 1. PLACE OF DEATH a. COUNTY                       | 1003  |                      |                                       | 2. USUAL RESIDE       |                      | used lived. If institution              | n: Residence before admission)              |
| VS 300<br>Rev. 4/59           | AMENDED    |            |     | ·         |   | 70144   | ELLID ant.A          | to the equipment                      |                       |                      | Will mos-outs                           | ,   |
| Kev. 4/3/                     | 温          | 1          | 1   | ŀ         | OR  | rporate limits, give TOWN                               | SHIP ONLY)           | Length of stay in 1b                  | c. CITY<br>OR<br>TOWN | 5 69do-              |   | Inside Limits                               |
| 1                             | ₹          |            |     |           | TOWN SE   | Touis   |                      | Inside Limits                         | L                     | Clayto               |   | Yes No 🖸                                    |
|                               | , <u>H</u> |            |     |           | HOSPITAL OR                                       | NOT in hospital, give loca                              | non) .               | Yes K No                              | d: STREET<br>ADDRESS  | 6460 San             | Royd + a                                | Reside on Ferm                              |
| 2400223                       | 48         |            |     | •         | Je Monouski                                       | wish Hosp 🗽   |                      | 1 tes filt 140 []                     | <u> </u>              |                      |   | Yes   No X                                  |
| 3 >                           | 1.         |            |     | -         | 3. NAME OF DECEASES (Type of print)               |   |                      | Middle                                | Last                  | 4. DATE              | Month Da                                | Year  |
|                               | - (        |            | 1   | l         |   | JAGO  | 3<br>                | GOF                                   | CAN                   | DEATH                | Feb.4,1963                              |   |
| 40                            | -          |            |     |           | 5. SEX  | 6. COLOR OR RACE  | 7. Married Widowed ( |                                       | B. DATE OF BIRTH      | 9. AGE (lest b       | irthdey) IF UNDER 1 YI<br>Months Day    |   |
| ر 5                           |            |            | İ   |           | Male  | Gauc,   |                      |                                       | 8-10-1888             | 3 74                 |   |   |
| 6                             | ٨          | 1          |     |           | 10s. USUAL OCCUPATION<br>during most of work      | l (Give kind of work done<br>ing life, even if retired) |                      | BUSINESS OR INDUSTR                   |                       | (City and state or o | country) 12. CITIZEN                    | OF WHAT COUNTRY                             |
|                               | <u> </u>   |            |     |           |   |   | Dept.St              | OTE                                   | Russia                | 34 NA                | ME OF HUSBAND OR W                      |   |
| 7 2                           |            |            |     | :         | 13a. EATHER'S NAME<br>Leib Goran                  |   |                      | rah (unk)                             | E                     |                      | ther                                    | #E .  |
| R                             |            | }          |     |           |   | R IN U.S. ARMED FORCES2                                 |                      | OCIAL SECURITY NO.                    | 17. INFORMANT         |                      | Address                                 |   |
| .—-                           | 2          |            |     | 1 1       | (Yes, no, or known) (I                            |   |                      |                                       | Est                   | ther Goran           | 1 6460 San I                            | Bonita                                      |
| 9                             | ¥          | -          |     | -         | 1 18. CAUSE OF DEAT                               | (Enter only one cause r                                 |                      |                                       | . 3                   | 1                    | , , , , , , , , , , , , , , , , , , ,   | INTERVAL BETWEEN<br>ONSET AND DEATH         |
| 10 · I                        | .          | 1 1        | 1   | UMENT     | PART I  |   | 77                   | 11e                                   | a. + Oras             |                      | Ì                                       | CINSEL AND DEATH                            |
| 11                            | § 6        |            |     | Š         |   | IMMEDIATE CAUSE (a                                      | ) <u> </u>           | my 100                                |                       |                      |   | - Aller                                     |
|                               | EAD OF     | 1          | ļ   | ğ         | Condist   | ons, if eny, ) DUE TO (                                 | si.                  | •                                     |                       |                      |   |   |
| 1264-0                        | ہ ا⊟       |            | Ì   |           | which   | pave rise to cause (a),                                 | ·                    | · · · · · · · · · · · · · · · · · · · |                       | 110-                 |   |   |
| 13                            |            | $\sqcup$   | 4   |           | stating   | the under-<br>cause last. DUE TO (                      | c)                   | <u> </u>                              |                       | <u> 420.</u>         |   |   |
|                               | 5          |            |     |           | _ [   | I. OTHER SIGNIFICANT C                                  | ONDITIONS CO         | NTRIBUTING TO DEAT                    | H but not related t   | to the terminal      | PART III. If decease                    | d was female was<br>gnancy in last 90 days. |
| / 11.                         | -          | ŀ          |     | l         | PART  | disease condition given                                 | in PART I (a)        |                                       | •                     |                      |   | □ No □ Unknown                              |
| ~/                            | AMENUMENIS | H          |     |           | <u> </u>  | 20a. ACCIDENT AUICID                                    | E HOMICIDE           | 1 20h DESCRIBE HO                     | W INTERY OCCURRE      | D. (Enter nature of  | injury in PART I or PAR                 | ż   |
|                               | ٤          | <b>   </b> | ļ   |           | 19. WAS AUTÖPSY PERFORMED? YES   NO /FI           | 203: ACCIDENT ADICIO                                    |                      | /   100,000,000                       |                       |                      | • | • •   |
| _                             | 2          |            |     | П         |   | r Month, Day, Year                                      | <del></del> .        |                                       | <del></del>           |                      | <del></del>                             |   |
| <del>Z</del>                  | [ ]        | 1 1        |     |           | 20c, TIME OF Hou                                  | •   |                      |                                       | • *.                  |                      |   |   |
| BLACK INK OR RITER RIBBON     | 1          | 1          | -   | 1         | 51  |   | OF INJURY (e.g       |                                       | 20f. CITY, TOWN, C    | R LOCATION           | COUNTY                                  | STATE.                                      |
|                               |            | i          |     |           | 20d. INJURY OCCUR<br>WHILE AT WOR<br>NOT WHILE AT | K ☐ farm,   | factory, street, o   | ffice bldg., etc.) .                  |                       |                      |   |   |
| 2 % #                         | Ą          | li         | 1   |           | ·   | <del></del>   | 195                  | Y 24                                  | 4 1963.               | ind last saw him ali | ve on Felix                             | 1963  |
| 걸스불                           | READ       | 1 1        | ì   | 1         | 21. I attended the d                              | <i>a</i> : 3 a  |                      | A                                     |                       |                      | my knowledge, from th                   | re causes stated.                           |
| ա ∑                           | 旦          |            |     |           | Death occurred                                    |   |                      | 1                                     | 22b. ADDRESS          |                      |   | 22c. DATE SIGNED                            |
| USE BLACK<br>OR<br>TYPEWRITER | SHOULD     |            |     | ဝ         | 22a. SIGNATURE                                    | (De   | oree or title)       |                                       | 46521                 | Youghan              | ĹΩ                                      | 1/4/68                                      |
| F)                            | is.        |            |     | -         | 1 Note  | WC DATE   | 23c NAM              | OF CEMETERY OR CRI                    | l · 7                 |                      | City, town, or county)                  | (Sfate)                                     |
|                               | ó          | П          | 1   | Ճ         | 23a. BURIAL, CREMATION                            | '   <b>27</b> 5763                                      |                      | ed Shel Emet                          |                       | Ubiversi             | ty City, Mo.                            |   |
| Į                             | Z          |            |     | AFFIDAVIT | 24. FUNERAL DIRECTOR                              | * : *   | DRESS                | 1                                     | TE RECD. BY LOCAL     |                      | TBAR'S SIGNATURE                        | 4 10  |
| ł                             | ITEM       |            |     | ΒY        |   | orial 4715 mC   | pherson              | FEB                                   | 4 1963                |                      | and smul                                | h. M.V.                                     |

## STATEMENT BY LICENSED EMBALMER

,**«** -

| l here       | by certify that the body whose | name is recor | ded on the reverse side of this ce | rtificate was embalmed by me          |
|--------------|--------------------------------|---------------|------------------------------------|---------------------------------------|
| working unde | r my personal supervision.     |               |                                    | - 6·                                  |
| Student      |                                | <u>-</u>      | Stigned devolus                    | J. Delma                              |
|              | Signature of Student Embalmer  | <u>.</u>      | Licensed Em                        | balmer No. 3788                       |
|              | •                              |               | P. O. Addre                        | · · · · · · · · · · · · · · · · · · · |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.